

ALEXANDER G. CALFO (SBN 152891)
alexander.calfo@btlaw.com

SARAH E. JOHNSTON (SBN 259504)
sarah.johnston@btlaw.com

BARNES & THORNBURG LLP
2029 Century Park East, Suite 300
Los Angeles, California 90067
Telephone: (310) 284-3880
Facsimile: (310) 284-3894

JAMES F. MURDICA (Admitted *pro hac vice*)
jfmurdica@pbwt.com

PATTERSON BELKNAP WEBB & TYLER LLP
1133 Avenue of the Americas
New York, New York 10036
Telephone: (212) 336-2921
Facsimile: (212) 336-2222

Attorneys for Defendants
JOHNSON & JOHNSON; JANSSEN RESEARCH &
DEVELOPMENT, LLC (formerly known and incorrectly
named as "Johnson & Johnson Pharmaceutical Research &
Development, LLC"); JANSSEN PHARMACEUTICALS,
INC. (formerly known and incorrectly named as "Ortho-
McNeil-Janssen Pharmaceuticals, Inc."); MCKESSON
CORPORATION

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA

SIMON LAMPARD; KIMBERLY
ALBRING; MELANIE CHATELAIN;
PAUL CLARK; CHARLES CURRY;
DANIELLE FEMINE; SUSAN GALATI;
VICTORIA HUFF; BENJAMIN KEMP;
MAUREEN NICKOL; KARA POWERS,
OLGA SPIEGEL;

Plaintiff,

vs.

JOHNSON & JOHNSON; JOHNSON &
JOHNSON PHARMACEUTICAL
RESEARCH & DEVELOPMENT, L.L.C.;
ORTHO-MCNEIL-JANSSEN
PHARMACEUTICALS, INC.; DOES 1-
50; and MCKESSON CORPORATION;

Defendants.

Case No. 3:14-CV-04983-VC

**STIPULATION AND ~~PROPOSED~~
ORDER TO CONTINUE CASE
MANAGEMENT CONFERENCE**

*[Filed concurrently with Declaration of Sarah
E. Johnston]*

[Assigned to Hon. Vince Chhabria]

IT IS HEREBY STIPULATED BY AND BETWEEN THE UNDERSIGNED PARTIES
THAT:

1. A Case Management Conference has been set for May 19, 2015, at 10:00 a.m. in Courtroom 4 of the above entitled Court, in the following cases (Dkt. 44):

- a. *Simon Lampard v. Johnson & Johnson, et al.*, Case No. 3:14-CV-04983-VC¹;
 - b. *Sheila Ellis v. Johnson & Johnson, et al.*, Case No. 3:14-CV-05669-VC;
 - c. *Windy Garland v. Johnson & Johnson, et al.*, Case No. 3:14-CV-05440-VC;
- and

- a. *Donna Pritchard v. Johnson & Johnson, et al.*, Case No. 3:14-CV-05593-VC;

2. Defendants' counsel is unable to attend the conference on May 19, 2015 because of a conflicting hearing in Los Angeles that day (*see* Declaration of Sarah E. Johnston at ¶ 3);

3. The Parties agree that the Case Management Conference currently set for May 19, 2015, at 10:00 a.m. shall be continued to June 9, 2015 at 10:00 a.m. in Courtroom 4 of the above-entitled Court;

IT IS SO STIPULATED.

Dated: May 1, 2015

BARON & BUDD, P.C.

By: /s/ Thomas Sims
Thomas Sims
Attorneys for Plaintiffs

¹ The instant Stipulation applies to the *Lampard* action, but identical Stipulations will be filed in all four actions.

1 Dated: May 1, 2015

BARNES & THORNBURG LLP

2
3 By: /s/ Sarah E. Johnston

Alexander G. Calfo

Sarah E. Johnston

Attorneys for Defendants

JOHNSON & JOHNSON; JANSSEN

RESEARCH & DEVELOPMENT, LLC;

JANSSEN PHARMACEUTICALS, INC.;

McKESSON CORPORATION

4
5
6
7
8
9 **Attestation Pursuant to Civil Local Rule 5.1(i)**

10 Pursuant to Civil Local Rule 5.1(i), I, Sarah E. Johnston, hereby attest that I have obtained
11 concurrence in the filing of this document from the other signatories to this document.

12 I declare under penalty of perjury under the law of the United States of America that the
13 foregoing is true and correct. Executed on April 30, 2015 at Los Angeles, California .

14
15 /s/ Sarah E. Johnston

Sarah E. Johnston

~~PROPOSED~~ ORDER

Having read and considered the Parties' Stipulation and [Proposed] Order to Continue Case Management Conference and accompanying Declaration of Sarah E. Johnston,

PURSUANT TO STIPULATION, the Court hereby sets the Case Management Conference to June 9, 2015 at 10:00 a.m. in Courtroom 4, 17th Floor, 450 Golden Gate Avenue, San Francisco, CA 94102.

Dated: May 4, 2015



The Honorable Vince Chhabria
United States District Court Judge